

Local governments intending to request financial assistance from the North Carolina Aquatic Weed Control Program should use this as a model to guide the drafting of a resolution. This model should be customized to fit the specific circumstances of the project. Italicized words are typical variables to choose from.

## ***City/Town/County Resolution #\_\_\_\_\_ : Aquatic Weed Control***

WHEREAS, the *City/Town/County Council/Board of Commissioners* desires assistance from the North Carolina Division of Water Resources... (describe the specific problem and describe the benefits to be gained by this course of action; example #1 “to remove noxious aquatic weeds as part of a habitat restoration project at City Lake”, example #2 “for the purpose of conducting an Alligatorweed abatement project to improve recreation opportunities within the Scuppernong River”).

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1) The *Council/Board* requests that the North Carolina Aquatic Weed Control Program conduct the... (name of project; e.g., City Lake Hydrilla Management Project) in the *City/Town/County* of...
- 2) The *Council/Board* assumes full obligation for payment of *fifty percent* (can be no less than 50%) of costs associated with the... (name of project, as above).
- 3) The *Council/Board* will assist the North Carolina Department of Environmental Quality (NCDEQ) in quantifying this aquatic weed control project.
- 4) The *Council/Board* will assure that the public will have access to the waters that are included in this aquatic weed control project.
- 5) The *Council/Board* will hold the State harmless from any damages that may result from the implementation of said project.
- 6) The *Council/Board* will be responsible for notifying all landowners whose property is adjacent to the body of water in which the project is located and for sponsoring any public information meetings that may be needed.
- 7) The *Council/Board* will notify the public of any temporary access restrictions or activity restrictions that may be needed in association with the implementation of said project.

Adopted by the... *City/Town/County Council/Board of Commissioners*  
the \_\_\_\_\_ day of *month*, *year*.

---

*Clerk to the Council/Board*

---

*Mayor/Chairman, City/Town/County,  
Council/Board of Commissioners*